

# 8TH ANNUAL GOLF TOURNAMENT

## AMERICAN RED CROSS OF LACKAWANNA COUNTY

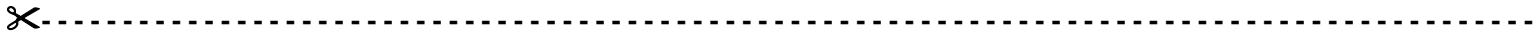
**MONDAY, SEPTEMBER 20, 2010**  
*(RAIN DATE – MONDAY, SEPTEMBER 27, 2010)*

### MODIFIED CAPTAIN & CREW CHOOSE BEST DRIVE AND PLAY YOUR OWN BALL IN

**Itinerary:**

11:00 REGISTRATION  
 11:30 -12:30 LUNCH  
 12:30 SHOT GUN START  
 6:00 COCKTAIL HOUR, DINNER,  
 AWARD PRESENTATIONS & RAFFLE

*Please help us accomplish  
 our goals because  
 Together, we can save a life  
 Clearly your support is  
 vital to our community.*



### RESERVATION FORM ~ \$300 PER GOLFER ~ LIMITED TO 120 GOLFERS ~

**SPACE IS LIMITED, SO SIGN UP EARLY TO ENSURE YOUR SPOT.**

Contact \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ *(Please include phone)*

<p><b>Golfer 1</b> _____</p> <p>Address _____</p> <p>City/St/Zip _____</p> <p>Phone _____ Shirt Size _____</p>	<p><b>Golfer 2</b> _____</p> <p>Address _____</p> <p>City/St/Zip _____</p> <p>Phone _____ Shirt Size _____</p>
<p><b>Golfer 3</b> _____</p> <p>Address _____</p> <p>City/St/Zip _____</p> <p>Phone _____ Shirt Size _____</p>	<p><b>Golfer 4</b> _____</p> <p>Address _____</p> <p>City/St/Zip _____</p> <p>Phone _____ Shirt Size _____</p>

Payment Options:

- Please return this form with your \$300 check(s) per player made payable to: American Red Cross  
 Lackawanna County Chapter  
 545 Jefferson Ave., Scranton, PA 18510
- Credit Card     Visa     MasterCard     AMEX     Discover  
 Card No. \_\_\_\_\_ Expire Date \_\_\_\_\_ Amt. \_\_\_\_\_  
 Signature \_\_\_\_\_ ID number \_\_\_\_\_  
(Last 3 numbers in signature area on back of card)
- I would like to attend the Cocktail/Dinner reception only  
 - Dinner \$100.00/person \_\_\_\_\_ will attend, Names \_\_\_\_\_
- Commemorative Tournament Pin Flag \$250 New Design 2010 (deadline 8/31/10)  
 - Company name on pin flag, suitable for framing, first 18 will be placed on course; others will be displayed in club house
- Hole Sponsorship \$125 (deadline 8/31/10)  
 - Hole Sponsorship signage on day of tournament
- Regretfully I am unable to participate, however I would like to make a contribution to support this event

***With your support, this year's event promises to be a huge success!***  
*If you have any questions, please call 570-207-0109, fax 570-344-6534 or e-mail cstren@neparc.org*