



**American Red Cross  
of Lackawanna County**

**22<sup>ND</sup> Annual Dinner Auction**  
**April 9, 2011**

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\$80 per person, open seating  
Reserved tables of 10 are available

\_\_\_\_\_ Enclosed is a check in the amount of \$ \_\_\_\_\_  
Number of people attending \_\_\_\_\_

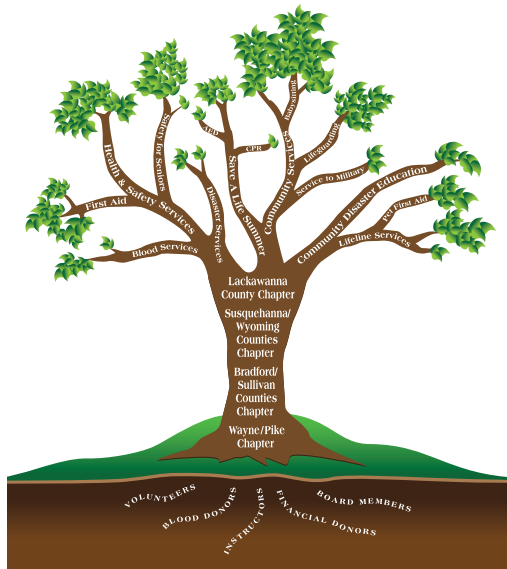
\_\_\_\_\_ Table of 10  
(Please list all guest names on the reverse side of this card.)

\_\_\_\_\_ Regretfully I am unable to attend, however I would  
like to make a contribution to support this event.

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(Please list your name as you would like it to appear in the program book.)

**Growing  
through  
your Support**



**RSVP by March 25, 2011** Your check (payable to American Red Cross) is your confirmed reservation.

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When reserving a table of 10, please indicate name for "Reserved" sign.

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